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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|---------|-------------|
| No. <b>C 185001</b>                                                                                                                                    |                  | <b>Due no later than Nov 30, 2017</b>                                                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ARDAMAN & ASSOCIATES, INC.<br>KIMI SUZUKI<br>3475 E. FOOTHILL BLVD.<br>PASADENA CA 91107 |          | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                        |          |                                                                    |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                   | City     | State                                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | RICHARD A LEMMON | 3475 E. FOOTHILL BLVD.                                                                                                                                                                 | PASADENA | CA                                                                 | USA     | 91107       |
| PRESIDENT                                                                                                                                              | NADIM F FULEIHAN | 8008 SOUTH ORANGE AVENUE                                                                                                                                                               | ORLANDO  | FL                                                                 | USA     | 32809       |
| SECRETARY                                                                                                                                              | RICHARD A LEMMON | 3475 E. FOOTHILL BLVD.                                                                                                                                                                 | PASADENA | CA                                                                 | USA     | 91107       |
| TREASURER                                                                                                                                              | STEVEN M BURDICK | 3475 E. FOOTHILL BLVD.                                                                                                                                                                 | PASADENA | CA                                                                 | USA     | 91107       |
| 5. Organized Under the Laws of:<br><br><b>FL<br/>C 185001</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Richard A. Lemmon<br>Name (type or print): Richard A. Lemmon<br>Date: 10/18/2017<br>Title: Vice President and Secretary                |          |                                                                    |         |             |
| Processed 10/18/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                              |          |                                                                    |         |             |