

<b>No.</b> 80291 Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i>  PALMER CONSTRUCTION COMPANY DEAN PALMER 17 WEST 1500 NORTH  REXBURG ID 83440	2. Registered Agent and Office  DEAN PALMER 17 WEST 1500 NORTH  REXBURG ID 83440 3. Incorporated Under The Laws of ID  NO: 080291																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dean L. Palmer</td> <td>17 W. 1500 N.</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Lo Dean Palmer</td> <td>17 W. 1500 N.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Dean L. Palmer	17 W. 1500 N.	Rexburg	ID	83440	Secretary:	Lo Dean Palmer	17 W. 1500 N.	"	"	"	Directors:					
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5. Nature of Business  Const.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Dean L. Palmer</td> <td>Date</td> <td>Oct 15 - 90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Dean L. Palmer</td> <td>Title</td> <td>President</td> </tr> </table>		Signature	Dean L. Palmer	Date	Oct 15 - 90	Name (Typed or Printed)	Dean L. Palmer	Title	President																
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