

| No. 066402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Idaho Corporation Annual Report Form                                                                                                             |                                                                                                                                                                                                                                | 2. Registered Agent and Office                                 |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|------|------------------------|------|-------|-----|--------------------------|-------------|---------|----|-------|------------------------|-----|---------|----|-------|------------|--|--|--|--|--------------|--------------|-----------|----|-------|--------------|----------|-----------|----|--|-------------|----------|--------|----|--|-------------|----------|----------|----|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>87 SEP 21 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1987                                                                                                               |                                                                                                                                                                                                                                | NANCY HENRY<br>2205 TAWNY WOODS PLACE<br>BOISE, IDAHO<br>83706 |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address — Please Correct 066402                                                                                                       |                                                                                                                                                                                                                                |                                                                |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IDAHO MAY GROWERS ASSOCIATION, INC.<br><del>NANCY HENRY</del> Lynn Standlee<br>2205 TAWNY WOODS PLACE Box 17<br>BOISE, IDAHO Hammatt ID<br>83627 |                                                                                                                                                                                                                                | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO         |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                  |                                                                                                                                                                                                                                |                                                                |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Lynn Standlee</td> <td>P.O. Box 17</td> <td>Hammatt</td> <td>ID</td> <td>83627</td> </tr> <tr> <td>Secretary: Clay Atkins</td> <td>Box</td> <td>Bruneau</td> <td>ID</td> <td>83604</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chet Tindall</td> <td>550 N 8 East</td> <td>MTW. Home</td> <td>Id</td> <td>83627</td> </tr> <tr> <td>Dennis Strom</td> <td>P.O. Box</td> <td>Fairfield</td> <td>Id</td> <td></td> </tr> <tr> <td>Don Johnson</td> <td>P.O. Box</td> <td>Burley</td> <td>Id</td> <td></td> </tr> <tr> <td>Andy Dobson</td> <td>P.O. Box</td> <td>Terenton</td> <td>Id</td> <td></td> </tr> </tbody> </table> |                                                                                                                                                  |                                                                                                                                                                                                                                |                                                                |       | Name | Street or P.O. Address | City | State | Zip | President: Lynn Standlee | P.O. Box 17 | Hammatt | ID | 83627 | Secretary: Clay Atkins | Box | Bruneau | ID | 83604 | Directors: |  |  |  |  | Chet Tindall | 550 N 8 East | MTW. Home | Id | 83627 | Dennis Strom | P.O. Box | Fairfield | Id |  | Don Johnson | P.O. Box | Burley | Id |  | Andy Dobson | P.O. Box | Terenton | Id |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                                                                                                           | City                                                                                                                                                                                                                           | State                                                          | Zip   |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| President: Lynn Standlee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P.O. Box 17                                                                                                                                      | Hammatt                                                                                                                                                                                                                        | ID                                                             | 83627 |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| Secretary: Clay Atkins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Box                                                                                                                                              | Bruneau                                                                                                                                                                                                                        | ID                                                             | 83604 |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                                                                                                |                                                                |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| Chet Tindall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 550 N 8 East                                                                                                                                     | MTW. Home                                                                                                                                                                                                                      | Id                                                             | 83627 |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| Dennis Strom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P.O. Box                                                                                                                                         | Fairfield                                                                                                                                                                                                                      | Id                                                             |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| Don Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P.O. Box                                                                                                                                         | Burley                                                                                                                                                                                                                         | Id                                                             |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| Andy Dobson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P.O. Box                                                                                                                                         | Terenton                                                                                                                                                                                                                       | Id                                                             |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |
| 5. Nature of Business<br>I.H.G.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Lynn Standlee</u> Date <u>9-15-87</u><br>Name (Typed or Printed) _____ Title _____ |                                                                |       |      |                        |      |       |     |                          |             |         |    |       |                        |     |         |    |       |            |  |  |  |  |              |              |           |    |       |              |          |           |    |  |             |          |        |    |  |             |          |          |    |  |

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