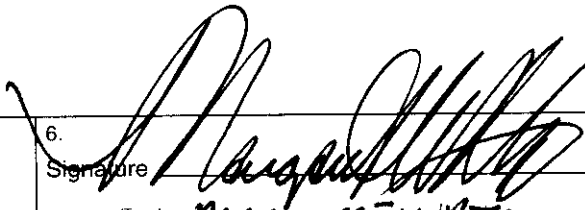


| <b>No. C 151702</b>   | <b>Due no later than November 30, 2005</b><br><b>Annual Report Form</b>  | <b>2. Registered Agent and Office NO PO BOX</b><br>JON C WATSON<br>201 E MAIN ST<br>PARMA, ID 83660 |                    |              |                               |             |              |            |           |            |            |       |    |       |           |                 |            |       |    |       |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------|------------|-------|----|-------|-----------|-----------------|------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br>J.F. WATSON FARMS COMPANY<br>PO BOX 300<br>PARMA, ID 83660   | <b>3. <u>New</u> Registered Agent Signature</b>   |                    |              |                               |             |              |            |           |            |            |       |    |       |           |                 |            |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jon Watson</td> <td>PO Box 300</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>Sec/Treas</td> <td>Margaret Watson</td> <td>PO Box 300</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> </tbody> </table> |  |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jon Watson | PO Box 300 | Parma | ID | 83660 | Sec/Treas | Margaret Watson | PO Box 300 | Parma | ID | 83660 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |            |            |       |    |       |           |                 |            |       |    |       |
| President   | Jon Watson   | PO Box 300  | Parma              | ID           | 83660                         |             |              |            |           |            |            |       |    |       |           |                 |            |       |    |       |
| Sec/Treas   | Margaret Watson  | PO Box 300  | Parma              | ID           | 83660                         |             |              |            |           |            |            |       |    |       |           |                 |            |       |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 151702   | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <br/>           Signature<br/>           Name (Typed or Printed) <u>MARGARET WATSON</u> </div> <div style="width: 35%;">           Date <u>9-14-05</u><br/>           Title <u>Sec/Treas</u> </div> </div> |   |                    |              |                               |             |              |            |           |            |            |       |    |       |           |                 |            |       |    |       |