

No. C104506	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct HAYDEN LAKE SCHOLARSHIP FUND JAMES A ASHBURN 1800 BOZANTA DR		JAMES A ASHBURN 1800 BOZANTA DR HAYDEN LAKE ID 83835 3. Organized Under the Laws of: ID C104506																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Bradley E. Dugdale,</td> <td>2020 Canyon Dr.,</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>V. Pres.</td> <td>E. MacArthur Burke,</td> <td>12027 N. Hemlock St.,</td> <td>Spokane</td> <td>WA</td> <td>99218</td> </tr> <tr> <td>Sec. Treas.</td> <td>Ronald P. Stanley,</td> <td>609 W. Bradford Ct.,</td> <td>Spokane</td> <td>WA</td> <td>99203</td> </tr> <tr> <td>Asst. Sec.</td> <td>James F. Ashburn,</td> <td>21825 Dellar Beach Ln,</td> <td>Twin Lakes</td> <td>ID</td> <td>83858</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Bradley E. Dugdale,	2020 Canyon Dr.,	Coeur d'Alene	ID	83814	V. Pres.	E. MacArthur Burke,	12027 N. Hemlock St.,	Spokane	WA	99218	Sec. Treas.	Ronald P. Stanley,	609 W. Bradford Ct.,	Spokane	WA	99203	Asst. Sec.	James F. Ashburn,	21825 Dellar Beach Ln,	Twin Lakes	ID	83858
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5. NATURE OF BUSINESS SCHOLARSHIPS FOR HIGHER LEARNING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>James F. Ashburn</i></u> Date <u>9-5-96</u> Name (Printed) <u>James F. Ashburn</u> Title <u>General Manager</u>																																

ISSUED: 07-06-1996

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