

No. C 38282	Due no later than Mar 31, 2011 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) <i>Vespermann</i> CHARLOTTE BRANSCUM 192 #3 CAMP 9 RD BONNERS FERRY ID 83805
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BEE LINE WATER ASSOCIATION, INC. CHARLOTTE BRANSCUM <i>Vespermann</i> P. O. BOX 676 BONNERS FERRY ID 83805		3. <u>New</u> Registered Agent Signature.
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	VERN BURDICK	514405 HWY 95	BON. FY. ID 83805
VICE PRES	IVAN WEDDL	517665 HWY 95	" " ID 83805
SECT/TAS	CHARLOTTE VESPERMANN	192 CAMP 9	" " " "
DIRECTOR	RICK DODD	6683 STEPHENS	" " " "
	WALT BURROWS	409 FANNAN	" " " "
	DON FOLEY	192 LUPINE RD	" " " "
	MIKE HANSON	PO BOX 662	" " " "
5. Organized Under the Laws of: IDAHO C 38282			
6. Signature: <i>Charlotte Vespermann</i> Name (type or print): CHARLOTTE VESPERMANN SECT. / TREASURY		Date: <i>2-14-11</i> Title:	
Issued 01/28/2011 by KAH			111847

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must be**