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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 10751</b>                                                                                                                                     |                 | Due no later than Jan 31, 2009<br><b>Annual Report Form</b>                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>T.W. CLARK CONSTRUCTION, LLC<br>1117 N EVERGREEN #1<br>SPOKANE WA 99216           |         | JOEL BOSTWICK<br>851 PERIMETER DR<br>MOSCOW ID 83844 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                    |         |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                               | City    | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CLAYTON LINNELL | 1117 N. EVERGREEN RD #1                                                                                                                            | SPOKANE | WA                                                   | USA     | 99216       |  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>W 10751</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Clayton Linnell<br>Name (type or print): Clayton Linnell<br>Date: 11/13/2008<br>Title: Llc Manager |         |                                                      |         |             |  |
| Processed 11/13/2008                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                          |         |                                                      |         |             |  |