| No. <b>C 151852</b>  |              | Due no later than Nov 30, 2017   |   | 2. Registere         | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|--|--------------|--|---|----------------------|--|------------|----------------|--|
| Return to:   |              | Annual Report Form   |   | N 00000000 000 000 0 | MARTHA A THOMPSON 1802 S POWERLINE NAMPA ID 83686  3. New Registered Agent Signature:* |            |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |              | 1. Mailing Address: Correct in this box if needed.  M & M ENTERPRISES GROUP, INC.  MARTHA ANN THOMPSON  1802 S POWERLINE  NAMPA ID 83686 |   | NAMPA I              |  |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |              |  |   |                      |  |            |                |  |
| 4. Corporations: Enter Name  | es and Busin | ess Addresses of P   | resident, Secretary, and Directors. Treas | surer (optional).    |  |            |                |  |
| Office Held Name   |              |  | Street or PO Address                      | City                 | State  | Country    | Postal Code    |  |
| SECRETARY MIKE RAY THOMPSON PRESIDENT MARTHA ANN THOMPSON                                      |              |  | 1802 SO. POWERLINE<br>1802 SO. POWERLINE  | Nampa<br>Nampa       | ID<br>ID   | USA<br>USA | 83686<br>83686 |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |   |                      |  |            |                |  |
| ID<br>C 151852   |              | Signature: mike thompson   |   |                      | Date: 11/11/2017   |            |                |  |
|  |              | Name (type or  |   | Title: sec/treasure  |  |            |                |  |
| Processed 11/11/2017 * Electronically provided signatures are accepted as original signatures. |              |  |   |                      |  |            |                |  |