

|                                                                                                                                   |                                                                              |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| No. 89192                                                                                                                         | Idaho Corporation Annual Report Form                                         | 2. Registered Agent and Office                                                        |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1990                                           | BRIAN MATTSON                                                                         |
|                                                                                                                                   | 1. Mailing Address — Please Correct                                          | 1470 N. SKYLINE                                                                       |
|                                                                                                                                   | B.J.L., INC.<br>BRIAN MATTSON<br>1470 N. SKYLINE<br><br>IDAHO FALLS ID 83402 | IDAHO FALLS ID 83401 585<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 089192 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | Brian Mattson       | 285 Willow Lane               | Blackfoot   | Idh.         | 83321      |
| Secretary: | Johnny K. WARD      | 7965 S. 3rd E                 | J. Falls    | Idh.         | 83404      |
| Directors: | Vice Pres. Lee WARD | 424 W. Hwy 26                 | Blackfoot   | Idh.         | 83221      |

## 5. Nature of Business

Rental of Cars

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed Printed)

Johnny K. WARD

Date

Title

7-7-90  
Sec. Trs.