

| No. <b>C 90706</b>   | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>MIKE MURRAY</b><br><b>18851 PRESCOTT LN.</b><br><br><b>NAMPA ID 83687</b> |       |       |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
|--|---|--|--|-------|-------|-----------------------------------|----------------------|--|--------------------|-------|-----|-----------|-------------|-------------------|-------|----|-------|-----------|----------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>IDAHO MUZZLELOADERS ASSOCIAT</b><br><del>ION</del><br><b>P.O. BOX 4701</b><br><br><br><b>BOISE ID 83711</b> |  | 3. Organized Under the Laws of:<br><br><b>ID C 90706</b>   |       |       |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  |   |  |  |       |       |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MIKE MURRAY</td> <td>18851 PRESCOTT LN</td> <td>NAMPA</td> <td>ID</td> <td>83687</td> </tr> <tr> <td>SECRETARY</td> <td>KIM TISH</td> <td>5209 TARGE #35</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |   |  |  |       |       | Office held                       | Name                 | Street or P.O. Address                     | City               | State | Zip | PRESIDENT | MIKE MURRAY | 18851 PRESCOTT LN | NAMPA | ID | 83687 | SECRETARY | KIM TISH | 5209 TARGE #35 | BOISE | ID | 83705 |
| Office held  | Name  | Street or P.O. Address   | City   | State | Zip   |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
| PRESIDENT  | MIKE MURRAY   | 18851 PRESCOTT LN  | NAMPA  | ID    | 83687 |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
| SECRETARY  | KIM TISH  | 5209 TARGE #35   | BOISE  | ID    | 83705 |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
| 5. Signature of New Registered Agent   |   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Michael L Murray</u></td> <td style="width: 40%;">Date <u>10-20-99</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>MIKE MURRAY</u></td> <td>Title <u>AGENT</u></td> </tr> </table> |  |       |       | Signature <u>Michael L Murray</u> | Date <u>10-20-99</u> | Name (Typed or Printed) <u>MIKE MURRAY</u> | Title <u>AGENT</u> |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
| Signature <u>Michael L Murray</u>  | Date <u>10-20-99</u>  |  |  |       |       |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |
| Name (Typed or Printed) <u>MIKE MURRAY</u>   | Title <u>AGENT</u>  |  |  |       |       |                                   |                      |  |                    |       |     |           |             |                   |       |    |       |           |          |                |       |    |       |

ISSUED: 07-03-1999

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