| No. <b>C1</b> 04313                                                  |                                               | Annual Report Form  Due No Later Than November 30,                             |            | 2. Registered Agent and Office NOT A P.O. BUA |              |        |
|----------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------|------------|-----------------------------------------------|--------------|--------|
| Return to:<br>SECRETARY OF STATE                                     |                                               | Address - Please Correct, If Not Corr                                          | iont l     | ICK HOEK<br>15 V LAKE                         |              | DRIVE. |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080           |                                               | AT MINISTRIES, INC                                                             | - I        | SCADE                                         | ID           | 83611  |
| NO FEE REQUIRED                                                      | P0 3                                          | PO 30X 632                                                                     |            | 3. Organized Under the Laws of:               |              |        |
| * FIRST NOTIC                                                        | CE * CASC                                     | ADE 10 83                                                                      | 511        | ID                                            | 0104         | 318    |
| <ol> <li>Corporations: Enter N<br/>Limited Liability Comp</li> </ol> | Names and Addresses<br>panies: Enter Names ar | of President, Secretary and Dire and Addresses of Managers or                  | ctors      | one)                                          |              |        |
| Office held                                                          | Name                                          | Street or P.O. Address                                                         | !          | City                                          | <u>State</u> | Zip    |
| President Jac                                                        | CK D. HORKSTRA                                | P.O. Box 632                                                                   | Case       | 40E                                           | 19           | 83611  |
| Secretary Pm                                                         | RICIA A. HOEKITA                              | 4 P.O. Ber 672                                                                 | Cosc       | oak                                           | Td           | 73611  |
| Secretory Pm<br>Pirectoe Pa                                          | trick Cormon                                  | y Box 283                                                                      | Beau       | H                                             | Co           | 80162  |
|                                                                      |                                               |                                                                                |            | ,                                             |              | •      |
|                                                                      |                                               |                                                                                |            |                                               |              |        |
| 5.<br>NATURÉ OF BU                                                   | SINESS                                        | 6. I certify that this Annual Rep-<br>knowledge true, correct and<br>Signature | complete./ |                                               | 1 1          | ,      |
| EVANCELIST                                                           | IC JUTREACH                                   | 7                                                                              | HORRSTRA   | Date                                          | esidor       | ¥      |
| TAUNOTET 21                                                          | •                                             | Nattre Printed)                                                                |            | Title                                         |              | · •    |