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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 95434</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2004<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1 Mailing Address - Correct in this box, if applicable</div> MELBA LITTLE LEAGUE YOUTH ATHLETICS<br><br>PO BOX <del>44</del> 54<br><br>MELBA, ID 83641 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CLINT BEATES<br>327 WHITEROCK<br><br>MELBA, ID 83641<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u>               | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------------------|------------------|-------------------------------|-------------|--------------|------------|
| President                        | Clint Beatty     |                               | Melba       | ID           | 83641      |
| Vice President                   | Ed Smith         | 715 canyon Rd S               | Melba       | ID           | 83641      |
| Secretary                        | Kernie Smith     | 715 canyon Rd S               | Melba       | ID           | 83641      |
| Treasurer                        | Robyn Richardson | 11599 State Hwy 45            | Melba       | ID           | 83641      |
| Equipment                        | DAN Sturm        | 7141 Baseline Rd              | MELBA       | ID           | 83641      |
| Bx Ball director                 | Heidi Sturm      | 7141 Baseline                 | Melba       | ID           | 83641      |
| Barrie Fewkes - Thall - Director | Coach Fitch      | 7021 Bigfoot                  | Melba       | ID           | 83641      |
| Girls Director                   | Debbie Duncan    | 5540 Wayne Ln                 | Nampa       | ID           | 83686      |

|                                                                                                 |                                                                                                           |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 95434</div> | 6.<br>Signature <u>Clint Beatty</u> Date _____<br>Name (Typed or Printed) <u>Clint Beatty</u> Title _____ |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|