

INSTRUCTIONS ON REVERSE SIDE

No. 26657

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: ~~Ditch Safety Committee, Inc.~~DITCH SAFETY COMMITTEE, INC.
FRANCES NELSON
212 SOUTH EAGLESON ROAD

BOISE

ID 83705

2. Registered Agent and Office **NOT A P.O. BOX**PHILLIP M. BARBER
999 MAIN STREET, SUITE 701

BOISE ID 83702

3. Incorporated Under The Laws

of ID

NO: 26657

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZip

President: Dennis Sower

10344 W. Fox Ridge Dr.

Boise

Id.

83709

Secretary: Marian B. Johnston

9390 Ustick Rd. Sp.28

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83704

Directors: Peder Jensen

2120 Woodlawn

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83702

Helen Thomson

2270 N 7th St.

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83702

Harriet Williams

344 Park Circle Dr.

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83704

Frances Nelson

212 So. Eagleson Rd.

"

"

83705

5. Nature of Business

DITCH SAFETY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or
Name Printed)Marian B. Johnston
Marian B. Johnston

Date

Title

Sep. 16, 1993

Recording Sec'y