| No. <b>C 178466</b>  |               | Due no later than May 31, 2012  |   | 2. Registered Ag                       | 2. Registered Agent and Address (NO PO BOX)   |                   |                         |  |
|--|---------------|---|---|--|---|-------------------|-------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |               | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MYERS WATER ASSOCAITION, INC.  JANET L JOHNSON  9317 W PRAIRIE AVE  POST FALLS ID 83854 |   |  | JANET JOHNSON 9317 W PRAIRIE AVE POST FALLS ID 83854  3. New Registered Agent Signature:* |                   |                         |  |
|  |               |   |   | POST FALLS                             |   |                   |                         |  |
|  |               |   |   | 3. <u>New</u> Registere                |   |                   |                         |  |
| 4. Corporations: Enter Nan   | nes and Busin | ess Addresses of  | President, Secretary, and Directors. Treasu                     | urer (optional).                       |   |                   |                         |  |
| Office Held  | Name          |   | Street or PO Address  | City                                   | State   | Country           | Postal Code             |  |
| SECRETARY<br>PRESIDENT<br>DIRECTOR   | RICK MATTERN  |   | 9559 W PRAIRIE AVE<br>9439 W PRAIRIE AVE<br>9317 W. PRAIRIE AVE | POST FALLS<br>POST FALLS<br>POST FALLS | ID<br>ID<br>ID  | USA<br>USA<br>USA | 83854<br>83854<br>83854 |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Repor   |   | Date: 0                                | 6/01/2012   |                   |                         |  |
| C 178466   |               | Name (type o  |   | Title: Director                        |   |                   |                         |  |
| Processed 06/01/2012 * Electronically provided signatures are accepted as original signatures.                             |               |   |   |  |   |                   |                         |  |