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|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 070714                                                                                                                     | Idaho Corporation Annual Report Form                                                                                                            | 2. Registered Agent and Office                                                   |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>OCT 23 AM 9 | Due No Later Than November 1, 1987                                                                                                              | SUZANNE WARR Jensen<br>217 South Lincoln<br>JEROME, IDAHO<br>83338               |
|                                                                                                                                | 1. Mailing Address — Please Correct 070714                                                                                                      |                                                                                  |
|                                                                                                                                | LANDMARK REALTY, INC.<br>SUZANNE WARR Jensen<br><del>XXXXXXXXXXXX</del> 217 So. Lincoln<br><del>XXXXXXXXXXXX</del> Jerome, Idaho 83338<br>83338 | 3. Incorporated Under The Laws<br>of<br>ENTERED<br>OCT 23 1987<br>STATE OF IDAHO |

4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City     | State      | Zip   |
|------------|---------------------|------------------------|----------|------------|-------|
| President: | Suzanne Warr Jensen | P.O. Box 201           | Hagerman | Idaho      | 83332 |
| Secretary: | Clifton E. Jensen   | P.O. Box 201           | Hagerman | Idaho      | 83332 |
| Directors: | Suzanne Warr Jensen | "                      | "        | "          | "     |
|            | Clifton E. Jensen   | "                      | "        | "          | "     |
|            | Leone O. Clark      | 3806 Clinton Way       | Yakima   | Washington | 98902 |

|                                          |                                                                                                                                                                                                                                                                                       |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br>Real Estate | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature: <u>Suzanne Warr Jensen</u> Date: <u>October 22, 1987</u><br>Name (Typed or Printed): <u>Suzanne Warr Jensen</u> Title: <u>President</u> |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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