

|  |               |   |        |  |         |             |  |
|--|---------------|---|--------|--|---------|-------------|--|
| No. <b>W 69561</b>   |               | Due no later than Dec 31, 2013<br><b>Annual Report Form</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>STAR SECURITY, LLC<br>JARED JOHNSON<br>PO BOX 70<br>AUBURN WY 83111<br>USA |        | JOSHUA A GARNER<br>24 S 1ST W<br>REXBURG ID 83440  |         |             |  |
|  |               |   |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |   |        |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City   | State  | Country | Postal Code |  |
| MEMBER   | JARED JOHNSON | 2100 STUMP CREEK RD   | AUBURN | WY   | USA     | 83111       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 69561</b>   |               | 6. Annual Report must be signed.*<br>Signature: Jared<br>Name (type or print): Jared  |        |  |         |             |  |
| Date: 12/16/2013   |               | Title: Johnson  |        |  |         |             |  |
| Processed 12/16/2013   |               | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |  |