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|--|------------------|---|-----------|--|---------|------------------|--|
| No. C 156815 | | Due no later than Oct 31, 2005 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. AUTO TRANSPORTERS CO-OP INC. DANIEL BOSCHMA 113 S TAYLOR ST NAMPA ID 83687 0000 | | DANIEL BOSCHMA 113 S TAYLOR ST NAMPA ID 83687 0000 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DANIEL L BOSCHMA | 113 SOUTH TAYLOR ST. | NAMPA | ID | USA | 83687 | |
| DIRECTOR | SAMUAL K BOSCHMA | HWY 30 | MIDDLETON | ID | USA | 83644 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| IDAHO C 156815 | | Signature: DANIEL L BOSCHMA | | | | Date: 11/18/2005 | |
| | | Name (type or print): DANIEL L BOSCHMA | | | | Title: OWNER | |
| Processed 11/18/2005 | | * Electronically provided signatures are accepted as original signatures. | | | | | |