

No. W 95317		Due no later than Aug 31, 2013		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ANDERSON LAKE, LLC WILLIAM A MARTENS 795 S. TWIN PINE DR. PINE ID 83647-5374 USA		WILLIAM MARTENS 795 S. TWIN PINE DR. PINE ID 83647-5374	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	WILLIAM A. MARTENS	795 S. TWIN PINE DR.	PINE	ID	USA 83647-5374
5. Organized Under the Laws of: ID W 95317		6. Annual Report must be signed.* Signature: William Martens Name (type or print): William Martens Date: 07/04/2013 Title: Manager			
Processed 07/04/2013		* Electronically provided signatures are accepted as original signatures.			