

No. C 39455		Due no later than Apr 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ODEN WATER ASSOCIATION, INC. CARLA POELSTRA 1790 E SHINGLE MILL RD SANDPOINT ID 83864		LEE BURNETT 621 FRENCH RD SANDPOINT 83864			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	KEN BABIN	347 SUNNYSIDE C/O RD	SANDPOINT	ID	USA	83864	
SECRETARY	ELTON ANDERSON	1670 E SELLE RD	SANDPOINT	ID	USA	83864	
PRESIDENT	LEE BURNETT	621 FRENCH RD	SANDPOINT	ID	USA	83864	
DIRECTOR	ERNIE BRANDT	726 E SHINGLE MILL RD	SANDPOINT	ID	USA	83864	
DIRECTOR	MARTIN MAURER	2754 HICKEY RD	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 39455		6. Annual Report must be signed.* Signature: Carla Poelstra Name (type or print): Carla Poelstra					
		Date: 02/14/2015 Title: Bookkeeper					
Processed 02/14/2015		* Electronically provided signatures are accepted as original signatures.					