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| No. C 147300 | Due no later than Jan 31, 2017 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. POINTE FINANCIAL & ACCOUNTING, CO. CORBET MISKIN 3456 E 17TH STREET, SUITE 140 AMMON ID 83406 | CORBET MISKIN 3456 E 17TH STREET, SUITE 140 AMMON ID 83406 | | | | |
| | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | CORBET MISKIN | 3456 E 17TH STREET, SUITE 140 | AMMON | ID | USA | 83406 |
| DIRECTOR | CORBET MISKIN | 3456 E 17TH STREET, SUITE 140 | AMMON | ID | USA | 83406 |
| SECRETARY | ERICA J MISKIN | 3456 E 17TH STREET, SUITE 140 | AMMON | ID | USA | 83406 |
| 5. Organized Under the Laws of: ID C 147300 | 6. Annual Report must be signed.* Signature: CORBET MISKIN Name (type or print): CORBET MISKIN | | Date: 11/29/2016 Title: PRESIDENT | | | |
| Processed 11/29/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |