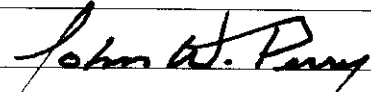
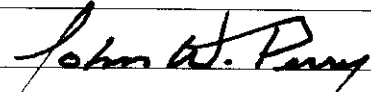
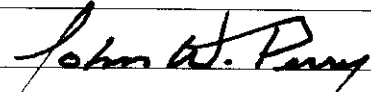


| No. <b>C 108460</b>   | <b>Due no later than Dec 31, 2001</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>JOHN W PERRY</b><br><del>1116 9TH AVE</del><br><b>633 MAIN ST., SUITE 405</b><br><b>LEWISTON, ID 83501</b> |  |                      |   |                        |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |
|---|--|--|--|----------------------|---|------------------------|--------------|------------|-----------|---------------|-------------------------|--------------|--|-------|-----------|---------------|------------|---|--|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><del>CONDATCO, INC.</del><br><del>JOHN W PERRY</del><br><del>1116 9TH AVE</del><br><b>633 MAIN ST., SUITE 405</b><br><b>LEWISTON, ID 83501</b>  | 3. <u>New</u> Registered Agent Signature   |  |                      |   |                        |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHN W. PERRY</td> <td>633 MAIN ST., SUITE 405</td> <td>LEWISTON, ID</td> <td></td> <td>83501</td> </tr> <tr> <td>SECRETARY</td> <td>ANNA ANDERSON</td> <td>PO BOX 469</td> <td>"</td> <td></td> <td>"</td> </tr> </tbody> </table> |  |  | <u>Office held</u>   | <u>Name</u>          | <u>Street or P.O. Address</u>                               | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT | JOHN W. PERRY | 633 MAIN ST., SUITE 405 | LEWISTON, ID |  | 83501 | SECRETARY | ANNA ANDERSON | PO BOX 469 | " |  | " |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>         | <u>Zip</u>  |                        |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |
| PRESIDENT   | JOHN W. PERRY  | 633 MAIN ST., SUITE 405  | LEWISTON, ID   |                      | 83501   |                        |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |
| SECRETARY   | ANNA ANDERSON  | PO BOX 469   | "  |                      | "   |                        |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 108460  | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10-15-01</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>JOHN W. PERRY</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> |  | Signature  | Date <u>10-15-01</u> | Name <small>(Typed or Printed)</small> <u>JOHN W. PERRY</u> | Title <u>PRESIDENT</u> |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |
| Signature   | Date <u>10-15-01</u>   |  |  |                      |   |                        |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |
| Name <small>(Typed or Printed)</small> <u>JOHN W. PERRY</u>   | Title <u>PRESIDENT</u>   |  |  |                      |   |                        |              |            |           |               |                         |              |  |       |           |               |            |   |  |   |