

No. 32622	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																																									
Return To	Due No Later Than November 1, 1988		MILORED MUNN ENTERED 420 E. 2ND MOSCOW, ID 83843 JUL 28 1988																																																																									
Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. STATE	1. Mailing Address — Please Correct 035622				3. Incorporated Under The Laws of																																																																							
88 JUL 18 AM 10 28	SENIOR CITIZENS CLUB OF MOSCOW, MILORED MUNN P. O. BOX 8425 MOSCOW IDAHO 83843		STATE OF IDAHO																																																																									
4. Names and Addresses of Officers and Directors																																																																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MILORED MUNN</td> <td>509 E. 6TH ST.</td> <td>MOSCOW</td> <td>IDA</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>VIOLET CLEARWATER</td> <td>946 N. GRANT</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>KATHERINE SIMMONS</td> <td>303 THIRD ST.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>EMILY ALBERT</td> <td>2020 E. F. ST.</td> <td>"</td> <td>"</td> <td>83843</td> </tr> <tr> <td></td> <td>VERNA COIBERT</td> <td>914 MABELLE</td> <td>"</td> <td>"</td> <td>83843</td> </tr> <tr> <td></td> <td>CLARA HEADRICK</td> <td>910 1/2 HARRISON ST.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>FAY YOCKEY</td> <td>1831 DORCHARD AVE</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>ETHEL VERNER</td> <td>105 N. MAIN ST.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>MARIE ADSLEY</td> <td>411 STYNER AVE.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>EDNA BURTON</td> <td>1924 VANDAL DR.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>ANN ALIAN</td> <td>605 INDIAN HILLS</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	MILORED MUNN	509 E. 6TH ST.	MOSCOW	IDA	83843	Secretary:	VIOLET CLEARWATER	946 N. GRANT	"	"	"	Directors:	KATHERINE SIMMONS	303 THIRD ST.	"	"	"		EMILY ALBERT	2020 E. F. ST.	"	"	83843		VERNA COIBERT	914 MABELLE	"	"	83843		CLARA HEADRICK	910 1/2 HARRISON ST.	"	"	"		FAY YOCKEY	1831 DORCHARD AVE	"	"	"		ETHEL VERNER	105 N. MAIN ST.	"	"	"		MARIE ADSLEY	411 STYNER AVE.	"	"	"		EDNA BURTON	1924 VANDAL DR.	"	"	"		ANN ALIAN	605 INDIAN HILLS	"	"	"
	Name	Street or P.O. Address	City	State	Zip																																																																							
President:	MILORED MUNN	509 E. 6TH ST.	MOSCOW	IDA	83843																																																																							
Secretary:	VIOLET CLEARWATER	946 N. GRANT	"	"	"																																																																							
Directors:	KATHERINE SIMMONS	303 THIRD ST.	"	"	"																																																																							
	EMILY ALBERT	2020 E. F. ST.	"	"	83843																																																																							
	VERNA COIBERT	914 MABELLE	"	"	83843																																																																							
	CLARA HEADRICK	910 1/2 HARRISON ST.	"	"	"																																																																							
	FAY YOCKEY	1831 DORCHARD AVE	"	"	"																																																																							
	ETHEL VERNER	105 N. MAIN ST.	"	"	"																																																																							
	MARIE ADSLEY	411 STYNER AVE.	"	"	"																																																																							
	EDNA BURTON	1924 VANDAL DR.	"	"	"																																																																							
	ANN ALIAN	605 INDIAN HILLS	"	"	"																																																																							
5. Nature of Business PROMOTE THE SOCIAL CULTURAL & MENTAL WELL BEING OF OLDER CITIZENS OF THE AREA AND DO FOR THE COMMUNITY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>MILORED MUNN</u> Date <u>7/12/88</u> Name (Typed or Printed) <u>MILORED MUNN</u> Title <u>PRESIDENT</u>																																																																										