| No. W 30076 | | Due no later than Apr 30, 2007 | | [| 2. Registered Agent and Address (NO PO BOX) | | | |
|-------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---|-------------------------------------------------------------------------------------------|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WALKER LAND & LIVESTOCK, LLC 329 S WOODRUFF IDAHO FALLS ID 83401 | | _ | STEPHEN CRANDALL 329 S WOODRUFF IDAHO FALLS ID 83401 3. New Registered Agent Signature:* | | | |
| 4. Limited Liability Compa | | mes and Addresses of at | least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER | r susan Walker | | 155 ADAMS | | AFTON | WY | | 83110 |
| 5. Organized Under the Laws of: | | 6. Annual Report must b | | | | | | |
| IDAHO W 30076 | | Signature: SUSAN WALKER | | | Date: 02/09/2007 | | | |
| | | Name (type or print): SUSAN WALKER | | | Title: MANAGER | | | |
| * Electronically provided signatures are accepted as original signatures. | | | | | | | | |