| No. W 11387   | Due no later than March 31, 2009  | 2. Registered Agent and Office NO PO BOX                                   |
|---|---|--|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address - Correct in this box. if applicable  M. A. SHERMAN'S, L.L.C.  1002 N PEPPER TREE DR  GILBERT, AZ 85234-4952 | RANDALL & DANSKIN, P.S.<br>2512 E BLACK FOREST AVE<br>POST FALLS, ID 83854 |
| NO FILING FEE IF  |   | 3. New Registered Agent Signature  |
| 4. Limited Liability Company  | ies: Enter Names and Addresses of Managers.   | <u> </u>   |
| Cattles held Name   | Character B O. Address  | Ctata 7in  |
| Manager Tan' North  | chan 1002 N. Pepper Free Dr. Gills  | state Zip<br>ert AZ 85234  |
| Partner/owner Jana L.   | Street or P.O. Address  Shown 1002 N. Pepper Tree Dr. Gilb.  Nothingham 1002 N. Pepper Tree Dr. Gil   | bort AZ 85234  |
|   | en e  |  |
|   |   | 3 10383  |
|   |   |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 11387   | 6. Signature  | Date 1-20-09   |
|   | Name Printed Ton P. Nottingha   | n Title Manager  |
| Issued 01/05/2009   | Do Not Tape or Staple   | 200903006461   |

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