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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 90576</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2009</b>                                                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH IDAHO CRUSHING, INC.<br>DEBBY POWELL<br>1032 CANYON RD.<br>MOSCOW ID 83843<br>USA |        | RANDY L. MCCALL<br>1032 CANYON ROAD<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                           |        |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                      | City   | State                                                  | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RICK D MCCALL  | 961 ORCHARD AVE                                                                                                                                                                           | MOSCOW | ID                                                     | USA     | 83843       |  |
| PRESIDENT                                                                                                                                              | RANDY L MCCALL | 1090 NORA CREEK RD                                                                                                                                                                        | TROY   | ID                                                     | USA     | 83871       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 90576</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Randy L McCall<br>Name (type or print): Randy L McCall<br>Date: 08/13/2009<br>Title: President                                            |        |                                                        |         |             |  |
| Processed 08/13/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |        |                                                        |         |             |  |