

No. <b>C 145009</b>	<b>Due no later than Aug 31, 2013</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> COVENTRY MORTGAGE OF UTAH, INC. CHRIS T HUGHES 225 N ADAMSWOOD RD LAYTON UT 84040 USA	TOM HUGHES 10745 N 39TH E IDAHO FALLS ID 83401	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	CHRIS HUGHES	225 N ADAMSWOOD RD	LAYTON UT USA 84040
5. Organized Under the Laws of:  <b>UT C 145009</b>	6. Annual Report must be signed.* Signature: Chris Hughes Name (type or print): Chris Hughes		Date: 08/12/2013 Title: President
Processed 08/12/2013		* Electronically provided signatures are accepted as original signatures.	