No. <b>C 160631</b> Return to:		than May 31, 2011 Report Form	BOX)	BOX) THOMAS M CULBERTSON			
SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Corn LANDBERG SERVICES DENNIS E. LANDBERG 1171 W DOLAN RD		601 E FRONT AVE STE 502 COEUR D'ALENE ID 83814				
NO FILING FEE IF RECEIVED BY DUE DATE	RATHDRUM ID 8385	3-8237	3. <u>New</u> Registered Agent Signature.				
4. Corporations: Enter Name	s and Business Addresses	of President, Secretary, Direct	tors and (options	l) Treas	rurer.		
Office Held Name	<b>e</b>	Street or PO Address	City	St	ate C	country	Postal Code
DIRECTOR DIRECTOR TREASURER SECRETARY PRESIDENT	SHARON A. LANDBERG DENNIS E. LANDBERG SHARON A. LANDBERG SHARON A. LANDBERG DENNIS E. LANDBERG	1171 W. DÖLAN RD 1171 W. DOLAN RD 1171 W. DOLAN RD 1171 W. DOLAN RD 1171 W. DOLAN RD	RATHDRUM RATHDRUM RATHDRUM RATHDRUM RATHDRUM	ID ID ID ID	USA USA USA USA USA	83858- 83858- 83858- 83858- 83858-	-8237 -8237 -8237
5. Organized Under the Laws of IDAHO	6. Signature: Warris Example 19				Date: 4	125/11	
C 160631	Name (type or print	TENNIS E. LAND	BERG			The	neut
Issued 04/19/2011 by SLD							116442

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; **not a Post Office Box or Personal Mail Box.** 

**Slock 3:** Only a new registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of president, secretary, and directors. **Note: Do not put "same as last year" or "same as above".**These will not be accepted. Changes here will not affect the address in Block 1. Be sure to include the title for each name listed.

Block 5: May not be altered through the use of this form.