

**FILED EFFECTIVE**

|                                                                                                                                                         |                                                                                   |                                                                                                 |                                                                          |               |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------|-------------|
| No. <b>W 48104</b>                                                                                                                                      | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 06/04/2009</b>            |                                                                                                 | 2. Registered Agent and Office (NOT A P.O. BOX)                          |               |             |
| Return to:<br><b>SECRETARY OF STATE<br/>450 N 4th STREET<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</b><br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.                                |                                                                                                 | <b>TRAVIS HESS</b><br><b>3748 E 1100 NORTH</b><br><b>ASHTON ID 83420</b> |               |             |
|                                                                                                                                                         | <b>HESS EXPRESS LLC</b><br><br><b>3748 E 1100 NORTH</b><br><b>ASHTON ID 83420</b> |                                                                                                 | 3. New Registered Agent Signature.                                       |               |             |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.                                                                       |                                                                                   |                                                                                                 |                                                                          |               |             |
| Office Held                                                                                                                                             | Name                                                                              | Street or PO Address                                                                            | City                                                                     | State Country | Postal Code |
| Pres.                                                                                                                                                   | Travis HESS                                                                       | 3748 E 1100 N                                                                                   | Ashton                                                                   | ID Fremont    | 83420       |
| Sec.                                                                                                                                                    | Sabra HESS                                                                        | 3748 E 1100 N                                                                                   | Ashton                                                                   | ID Fremont    | 83420       |
| 5. Organized Under the Laws of:                                                                                                                         |                                                                                   |                                                                                                 |                                                                          |               | 6.          |
| <b>IDAHO</b><br><b>W 48104</b>                                                                                                                          |                                                                                   | Signature:  |                                                                          | Date: 6-2-09  |             |
|                                                                                                                                                         |                                                                                   | Name (type or print): Travis HESS                                                               |                                                                          | Title: Pres   |             |
| Issued 06/11/2009 by NLB                                                                                                                                |                                                                                   |                                                                                                 |                                                                          |               |             |