

No. W 32585		Due no later than Aug 31, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. W.B.P. LLC BRAD PURCELL PO BOX 758 ASHTON ID 83420		WILLIAM B PURCELL 3611 FISHERMANS DR ASHTON ID 83420			
				3. <u>New</u> Registered Agent Signature: *			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	WILLIAM B PURCELL	3611 FISHERMANS DR	ASHTON	ID	USA	83420	
5. Organized Under the Laws of: ID W 32585		6. Annual Report must be signed.* Signature: Brad Purcell Name (type or print): Brad Purcell Date: 10/05/2009 Title: Manager					
Processed 10/05/2009		* Electronically provided signatures are accepted as original signatures.					