## State of Idaho

Office of the Secretary of State

**CERTIFICATE OF WITHDRAWAL** 

**OF** 

**BGA, INC.** 

## File Number C 181888

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that Application for Certificate of Withdrawal from this State, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Withdrawal and attach hereto a duplicate of the Application for such Certificate.

Dated: March 3, 2015



SECRETARY OF STATE



## APPLICATION FOR CERTIFICATE OF WITHDRAWAL

(Instructions on back of application)

2015 MAR -3 PM 1:31

SECRETARY OF STATE STATE OF IDAHO

| Primu and h  | ry of State of Idaho<br>o Section 30-1-1520, Id<br>of withdrawal from the S | aho Code, the unders<br>State of Idaho, and for t   | igned Corporation hereby applies for a that purpose submits the following statement:  |
|--|---|---|---|
| 1. The name  | of the corporation is:  |   |   |
| BGA, Inc   |   |   |   |
| The name   | which it used in Idaho is   | <b>S</b> :  |   |
| BGA, Inc   | ·   |   | *   |
| 2. It is incorp  | orated under the laws o   | f Florida   |   |
| 3. It is not tra   | It is not transacting business in the State of Idaho.                       |   |   |
| 4. It hereby s   | surrenders its authority  | to transact business in   | n said state,   |
| consents t<br>arising in t<br>thereafter<br>5., below.   |   |   |   |
| Consolid   | isted Edison Solution,  | Inc., 100 Summit Lake   | proporation may be mailed is: Days YCII Curfs e Drive, Suite 410, Valhalla, NY 10595  |
| 7. It agrees i   | o notify the Secretary o  | of State of the State or  | Idaho of any change to the address in Item 6.   |
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| 1842 - Anglin Alexandria (m. 1842)<br>1843 - Anglin Alexandria (m. 1844)<br>1844 - Anglin Alexandria (m. 1844) | anggaggan a garida an 14 k ana k a pagangan ng aganghabang bisa             | godinas inseria montale d'algunis françois de la desario de la company de la co |   |
|  |   |   | Customer Acct #:  |
| Signature  | and F. Mysell   | >   | Secretary of State use only   |
| Z  | Paul F. Mapelli   |   | IDAHO SECRETARY OF STATE  |
| Capacity Sec   | retary  |   | \$5 03/03/2015 05:00<br>\$5 PEPAID CT:221028 BH:1464:<br>\$5 20.00 = 20.00 FOR WITHDR |
|  |   |   | 20.00 = 20.00 EXPEDITE C  |

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