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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|------------------|--|
| No. <b>W 114463</b>                                                                                                                                    |              | <b>Due no later than May 31, 2018</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TWIN BLOCKS LLC<br>DAVID F SHAW<br>7171 EL CABALLO DRIVE<br>BOISE ID 83704-7322 |       | NANCY J SHAW<br>7171 E CABALLO DR<br>BOISE ID 83704 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                  |       |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                             | City  | State                                               | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DAVID F SHAW | 7171 EL CABALLO DRIVE                                                                                                                            | BOISE | ID                                                  | USA     | 83704-7322       |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                |       |                                                     |         |                  |  |
| <b>ID<br/>W 114463</b>                                                                                                                                 |              | Signature: David F Shaw                                                                                                                          |       |                                                     |         | Date: 05/15/2018 |  |
|                                                                                                                                                        |              | Name (type or print): David F Shaw                                                                                                               |       |                                                     |         | Title: Member    |  |
| Processed 05/15/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                     |         |                  |  |