

| No. <b>C 92634</b>   | <b>Annual Report Form 1996</b><br><i>Due No Later Than November 30,</i>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                 |              |                    |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
|--|--|---|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|---------------|-------------|----|-------|-----------|------------------|---------------|-------------|----|-------|-----------------|------------------|---------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HUNTSMAN'S PHARMACY, INC.</b><br><b>WINSTON V. BEARD</b><br><b>2105 CORONADO</b> |   | <b>WINSTON V. BEARD</b><br><b>2105 CORONADO</b><br><br><b>IDAHO FALLS ID 83404 7</b> |              |                    |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
|  | 3. Organized Under the Laws of:  |   | ID <b>C 92634</b>  |              |                    |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
| * <b>FIRST NOTICE</b> * <b>IDAHO FALLS ID 83404 7495</b>   |  |   |  |              |                    |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |  |   |  |              |                    |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Scott B. Huntsman</td> <td>7440 S. 45 W.</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Secretary</td> <td>Boyd V. Huntsman</td> <td>7440 S. 45 W.</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Asst. Secretary</td> <td>Winston V. Beard</td> <td>2105 Coronado</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> </tbody> </table> |  |   |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Scott B. Huntsman | 7440 S. 45 W. | Idaho Falls | ID | 83401 | Secretary | Boyd V. Huntsman | 7440 S. 45 W. | Idaho Falls | ID | 83401 | Asst. Secretary | Winston V. Beard | 2105 Coronado | Idaho Falls | ID | 83404 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
| President  | Scott B. Huntsman  | 7440 S. 45 W.   | Idaho Falls  | ID           | 83401              |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
| Secretary  | Boyd V. Huntsman   | 7440 S. 45 W.   | Idaho Falls  | ID           | 83401              |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
| Asst. Secretary  | Winston V. Beard   | 2105 Coronado   | Idaho Falls  | ID           | 83404              |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>PHARMACY</b>  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Winston V. Beard</u> Date <u>10/25/96</u><br>Name (Typed or Printed) <u>Winston V. Beard</u> Title <u>Asst. Secretary</u> |  |              |                    |             |                               |             |              |            |           |                   |               |             |    |       |           |                  |               |             |    |       |                 |                  |               |             |    |       |

ISSUED: 37-06-1996

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