

|                                                                                                                                                        |                 |                                                                                                                                                     |            |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 98275</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2018</b>                                                                                                               |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AUSTIN CONSTRUCTION, INC.<br>RANDY AUSTIN<br>2840 9TH AVE E<br>TWIN FALLS ID 83303 |            | RANDY J STOKER<br>2840 9TH AVE E<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |            | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                     |            |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City       | State                                                   | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MARY JOE AUSTIN | 2840 9TH AVE E                                                                                                                                      | TWIN FALLS | ID                                                      | USA     | 83301       |  |
| PRESIDENT                                                                                                                                              | RANDY L AUSTIN  | 2840 9TH AVE E                                                                                                                                      | TWIN FALLS | ID                                                      | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 98275</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: randy austin<br>Name (type or print): randy austin<br>Date: 04/11/2018<br>Title: president          |            |                                                         |         |             |  |
| Processed 04/11/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |            |                                                         |         |             |  |