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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------------------|
| No. <b>W 9370</b>                                                                                                                                      |                     | <b>Due no later than Jul 31, 2018</b>                                                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PKD PROPERTIES, L.C.<br>PAUL H DUNCAN<br>1404 E 500 N<br>JACKSON ID 83350 |        | PAUL H DUNCAN<br>1404 E 500 N<br>JACKSON ID 83350  |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature: *        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                             |        |                                                    |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                        | City   | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | PAUL H DUNCAN       | 750 EAST 100 SOUTH                                                                                                                                                          | RUPERT | ID                                                 | 83350               |
| MANAGER                                                                                                                                                | KATHY FISHER DUNCAN | 750 EAST 100 SOUTH                                                                                                                                                          | RUPERT | ID                                                 | 83350               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9370</b>                                                                                            |                     | 6. Annual Report must be signed.*<br>Signature: p<br>Name (type or print): p<br>Date: 05/23/2018<br>Title: Manager                                                          |        |                                                    |                     |
| Processed 05/23/2018                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                   |        |                                                    |                     |