

|  |              |   |       |  |         |             |  |
|--|--------------|---|-------|--|---------|-------------|--|
| No. <b>W 9351</b>  |              | <b>Due no later than Jul 31, 2013</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )         |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROTEX, LLC<br>ROBERT B AHTEN<br>7790 W MOSSY CUP<br>BOISE ID 83709<br>USA |       | JONATHAN AHTEN<br>7790 W MOSSY CUP #C<br>BOISE ID 83709-8304 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |              |   |       | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |              |   |       |  |         |             |  |
| Office Held  | Name         | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MEMBER   | ROBERT AHTEN | 7790 W. MOSSY CUP, SUITE C  | BOISE | ID   | USA     | 83702       |  |
| MEMBER   | SARA M AHTEN | 11211 HICKORY DALE DRIVE  | BOISE | ID   | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 9351</b>                                  |              | 6. Annual Report must be signed.*<br><br>Signature: Rob Ahten<br>Name (type or print): Rob Ahten  |       |  |         |             |  |
|  |              | Date: 05/14/2013<br>Title: President  |       |  |         |             |  |
| Processed 05/14/2013 * Electronically provided signatures are accepted as original signatures.     |              |   |       |  |         |             |  |