| No. 0 628 94 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office | |
|---|--|---|----------------------|
| Return To Secriftery of State Room 203 Statehouse 8 Poice, ID 83720 | Due No Later Than November 1,1987 | ROGER A. FOLMAN | |
| | 1. Mailing Address — Please Correct 062894 | RURAL ROUTE MURTAUGH. IDAHO 83344 | |
| | TOLMAN & SONS, INC. ROGER A. TOLMAN RURAL ROUTE MURTAUGH, IDAHO | | |
| | | 3. Incorporated Under 1 of | The Laws JUL 24 JUDI |
| | 83344 | STATE OF EDAHO | |
| 4. Names and Addresses of Officer | | . · · · · · · · · · · · · · · · · · · · | 0. |
| | | <u>City</u> | State Zip |
| President: | age & A. Tolmun Ref. | Murbugh | 10ths 83344 |
| Directors: | age A. Tolman Afri une Tolman 11 studet mckinster Tolman 11 | , , , , | Idho 83349 |
| | | | |
| 5. Nature of Business | 6. I certify that this Annua Report has been exa true, conventent complete. Signature | mined by me and is to the | best of my knowledge |
| Jamma | | MAN Title () | 200 |