

| | | | | | | | |
|--|---------------|--|--------|--|---------|------------------|--|
| No. W 79250 | | Due no later than Nov 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BLUE HOUSE LLC JOHN A LARKIN 617 N JEFFERSON MOSCOW ID 83843 | | JOHN LARKIN 617 N JEFFERSON MOSCOW ID 83843 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JOHN A LARKIN | 617 N. JEFFERSON | MOSCOW | ID | USA | 83843 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 79250 | | Signature: John Larkin | | | | Date: 11/03/2016 | |
| | | Name (type or print): John Larkin | | | | Title: President | |
| Processed 11/03/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |