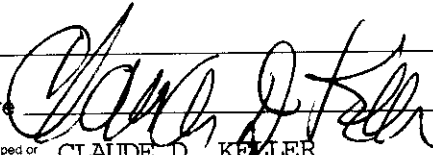


No. C 104462 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Dec 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable ANGELS' REST RANCH, INC. CLAUDE D KELLER 3028 W LUPINE PHOENIX, AZ 85029	2. Registered Agent and Office NO PO BOX STEVEN R FULLER 24 NORTH STATE PRESTON, ID 83263 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Claude D. Keller	3023 W. Lupine	Phoenix,	AZ	35029
Secy/Treas.	Joan Kendrick	2527 W. 725 No.	West Point,	UT	84015
Directors:	Claude D. Keller	3028 W. Lupine	Phoenix,	AZ	85029
	Joel Blakeslee	2527 W. 725 No.	West Point,	UT	84015
	John Blakeslee	2097 W. 3825 So.	Roy,	UT	85067
	Joan Kendrick	2527 W. &25 No.	West POINT,	Ut	84015
	Marcia Matheson	410 Kay St.	Holmen,	WI	54636

5. Organized Under the Laws of: IDAHO C 104462	6.  Signature _____ Date <u>12/29/02</u> Name (Typed or Printed) <u>CLAUDE D. KELLER</u> Title <u>PRESIDENT</u>
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