

| No. <b>C 91913</b>   |                   | <b>Due no later than Apr 30, 2013</b><br><b>Annual Report Form</b>  |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                          |         |  |  |
|--|-------------------|---|---------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>W INN, INC.<br>H. JAMES MAGNUSON<br>PO BOX 469<br>WALLACE ID 83873 |         | H. JAMES MAGNUSON<br>1250 NORTHWOOD CENTER CT, ST A<br>COEUR D'ALENE ID 83815 |         |  |  |
|  |                   |   |         |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                   |   |         |   |         |  |  |
| Office Held  | Name              | Street or PO Address  | City    | State   | Country | Postal Code                                |  |
| DIRECTOR   | MARK W ABSEC      | PO BOX 469  | WALLACE | ID  | USA     | 83873                                      |  |
| DIRECTOR   | THOMAS R MAGNUSON | 2810 W. OXBOW   | COLBERT | WA  | USA     | 99005                                      |  |
| SECRETARY  | MARK W ABSEC      | PO BOX 469  | WALLACE | ID  | USA     | 83873                                      |  |
| PRESIDENT  | THOMAS R MAGNUSON | 2810 E. OXBOW   | COLBERT | WA  | USA     | 99005                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 91913</b>   |                   | 6. Annual Report must be signed.*<br><br>Signature: Mark W. Absec<br>Name (type or print): Mark W. Absec                            |         |   |         |  |  |
|  |                   | Date: 02/22/2013<br>Title: Secretary  |         |   |         |  |  |
| Processed 02/22/2013 * Electronically provided signatures are accepted as original signatures.   |                   |   |         |   |         |  |  |