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|--|-----------------|--|----------------|---|---------|-------------|--|
| No. C 158636 | | Due no later than Jan 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HIGHLAND COMMERCIAL, INC. GARY R NELSON 2733 PARLEYS WAY STE 304 SALT LAKE CITY UT 84109 USA | | PACIFIC REGISTERED AGENTS INC 7148 N AARON ST COEUR D ALENE ID 83815 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | GARY R NELSON | 2733 PARLEYS WAY STE 304 | SALT LAKE CITY | UT | USA | 84109 | |
| SECRETARY | LOUISE W NELSON | 2733 PARLEYS WAY STE 304 | SALT LAKE CITY | UT | USA | 84109 | |
| 5. Organized Under the Laws of: UT C 158636 | | 6. Annual Report must be signed.* Signature: Gary R. Nelson Name (type or print): Gary R. Nelson Date: 12/10/2009 Title: President | | | | | |
| Processed 12/10/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |