

| No. W 53072 | Due no later than Jul 31, 2017 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------------|--|-------------------|---------|----------------------|------|-------|---------|-------------|---|----------------|-----------------|------------|-----|--|-------|---|----------------|-----------------|------------|-----|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. MCCALL COFFEE ROASTERS LLC RICHARD A BUSH 995 S SAMSON TR MCCALL ID 83638 | | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 USA RICHARD A BUSH 995 S SAMSON TR MCCALL, ID 83638 3. New Registered Agent Signature. <i>Richard A Bush</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>RICHARD A BUSH</td> <td>995 S SAMSON TR</td> <td>MCCALL, ID</td> <td>USA</td> <td></td> <td>83638</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>PAMELA S. BUSH</td> <td>995 S SAMSON TR</td> <td>MCCALL, ID</td> <td>USA</td> <td></td> <td>83638</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | RICHARD A BUSH | 995 S SAMSON TR | MCCALL, ID | USA | | 83638 | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | PAMELA S. BUSH | 995 S SAMSON TR | MCCALL, ID | USA | | 83638 | Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | |
| Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | RICHARD A BUSH | 995 S SAMSON TR | MCCALL, ID | USA | | 83638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | PAMELA S. BUSH | 995 S SAMSON TR | MCCALL, ID | USA | | 83638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 53072 | 6. Signature: <i>Richard A Bush</i> Date: <u>9/1/2017</u> Name (type or print): <u>RICHARD A BUSH</u> Title: <u>MEMBER</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |