

| <b>No. C 145593</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than September 30, 2003</b><br><b>Annual Report Form</b>                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br>VASILY SHABURA<br>87 E WOODBURY DR<br>MERIDIAN, ID 83642 |                    |              |                               |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|-------------------|----------|-----|-------|--------------|----------------|----------------|-------|-----|-------|---------------------|--------------|-------------------|-------|-----|-------|-----------|--------------------|------------------|----------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br>SULAMITA, INC.<br><br>87 E WOODBURY DR<br><br>MERIDIAN, ID 83642                  | 3. <u>New</u> Registered Agent Signature                                                                    |                    |              |                               |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                                                                             |                    |              |                               |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Vasily SHABURA</td> <td>87 E. WOODBURY DR</td> <td>MERIDIAN</td> <td>ID.</td> <td>83642</td> </tr> <tr> <td>V. PRESIDENT</td> <td>WALERY GORETOY</td> <td>4696 LASSO AVE</td> <td>BOISE</td> <td>ID.</td> <td>83709</td> </tr> <tr> <td>SECRETARY/TREASURER</td> <td>VINTOR TSEMA</td> <td>10740 RED FOX ST.</td> <td>BOISE</td> <td>ID.</td> <td>83709</td> </tr> <tr> <td>TREASURER</td> <td>PETER STRICHANSKIY</td> <td>2357 W. SONOMAST</td> <td>MERIDIAN</td> <td>ID.</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                              |                                                                                                             | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | Vasily SHABURA | 87 E. WOODBURY DR | MERIDIAN | ID. | 83642 | V. PRESIDENT | WALERY GORETOY | 4696 LASSO AVE | BOISE | ID. | 83709 | SECRETARY/TREASURER | VINTOR TSEMA | 10740 RED FOX ST. | BOISE | ID. | 83709 | TREASURER | PETER STRICHANSKIY | 2357 W. SONOMAST | MERIDIAN | ID. | 83642 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                  | <u>Street or P.O. Address</u>                                                                               | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Vasily SHABURA                                                                                                                               | 87 E. WOODBURY DR                                                                                           | MERIDIAN           | ID.          | 83642                         |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
| V. PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WALERY GORETOY                                                                                                                               | 4696 LASSO AVE                                                                                              | BOISE              | ID.          | 83709                         |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
| SECRETARY/TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VINTOR TSEMA                                                                                                                                 | 10740 RED FOX ST.                                                                                           | BOISE              | ID.          | 83709                         |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PETER STRICHANSKIY                                                                                                                           | 2357 W. SONOMAST                                                                                            | MERIDIAN           | ID.          | 83642                         |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 145593                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Signature <u>Vasily Shabura</u> Date <u>9-7-03</u><br>Name <small>(Typed or Printed)</small> <u>Vasily SHABURA</u> Title <u>PRESIDENT</u> |                                                                                                             |                    |              |                               |             |              |            |           |                |                   |          |     |       |              |                |                |       |     |       |                     |              |                   |       |     |       |           |                    |                  |          |     |       |