

ISSUED: 07-05-1994

| No. 100940  | <b>Idaho Corporation Annual Report Form</b> |   | 2. Registered Agent and Office |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|---|---|---|--------------------------------|--------------|------------|---------------------|-------------------------------|-------------|-------------------------|--------------|------------|--------------|-------------------------|-----------|----|-------|------------|-------------|-------------------------|-----------|----|-------|------------|---------------------|-------------------------|-----------|----|-------|--|--------------|-------------------------|-----------|----|-------|--|--------------------|---------------|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED  | Due No Later Than November 1, 1994          |   | RICHARD A AULETTA              |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|   | 1. Mailing Address —                        |   | 1165 HIGHWAY 200               |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|   | HOPE MARINE SERVICES, INC.                  |   | HOPE ID 83836                  |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|   | RICHARD A AULETTA                           |   | 3. Incorporated Under The Laws |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|   | 1165 HIGHWAY 200                            |   | of ID                          |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|   | HOPE ID 83836                               |   | NO: 100940                     |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| 4. Names and Addresses of Officers and Directors  |   |   |                                |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Rick Auletta</td> <td>9455 Rapid Lightning Rd</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Pam Auletta</td> <td>9455 Rapid Lightning Rd</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td>Marshall Scott Plue</td> <td>9294 Rapid Lightning Rd</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> <tr> <td></td> <td>Jean C. Plue</td> <td>9294 Rapid Lightning Rd</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> <tr> <td></td> <td>Rick + Pam Auletta</td> <td>Same as above</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |                                |              |            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>   | President: | Rick Auletta | 9455 Rapid Lightning Rd | Sandpoint | Id | 83864 | Secretary: | Pam Auletta | 9455 Rapid Lightning Rd | Sandpoint | Id | 83864 | Directors: | Marshall Scott Plue | 9294 Rapid Lightning Rd | Sandpoint | Id | 83864 |  | Jean C. Plue | 9294 Rapid Lightning Rd | Sandpoint | Id | 83864 |  | Rick + Pam Auletta | Same as above |  |  |  |
|   | <u>Name</u>                                 | <u>Street or P.O. Address</u>   | <u>City</u>                    | <u>State</u> | <u>Zip</u> |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| President:  | Rick Auletta                                | 9455 Rapid Lightning Rd   | Sandpoint                      | Id           | 83864      |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| Secretary:  | Pam Auletta                                 | 9455 Rapid Lightning Rd   | Sandpoint                      | Id           | 83864      |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| Directors:  | Marshall Scott Plue                         | 9294 Rapid Lightning Rd   | Sandpoint                      | Id           | 83864      |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|   | Jean C. Plue                                | 9294 Rapid Lightning Rd   | Sandpoint                      | Id           | 83864      |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
|   | Rick + Pam Auletta                          | Same as above   |                                |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| 5. Nature of Business   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.   |                                |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| Marine Sales - Service  |   | <table border="1"> <tr> <td>Signature</td> <td><i>Jean C. Plue</i></td> <td>Date</td> <td>8/15/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Jean C. Plue</td> <td>Title</td> <td>treasurer</td> </tr> </table> |                                |              | Signature  | <i>Jean C. Plue</i> | Date                          | 8/15/94     | Name (Typed or Printed) | Jean C. Plue | Title      | treasurer    |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| Signature   | <i>Jean C. Plue</i>                         | Date  | 8/15/94                        |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |
| Name (Typed or Printed)   | Jean C. Plue                                | Title   | treasurer                      |              |            |                     |                               |             |                         |              |            |              |                         |           |    |       |            |             |                         |           |    |       |            |                     |                         |           |    |       |  |              |                         |           |    |       |  |                    |               |  |  |  |