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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------------------|
| No. <b>W 7052</b>                                                                                                                                      |               | <b>Due no later than Oct 31, 2017</b>                                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>A CUTTING CREW, LLC<br>LISA HUBSMITH<br>2404 S ORCHARD<br>SUITE 100<br>BOISE ID 83705<br>USA |       | LISA HUBSMITH<br>2404 S ORCHARD STE 100<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                                |       |                                                           |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                           | City  | State                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | LISA HUBSMITH | 10022 W JAVA CT                                                                                                                                                                                | BOISE | ID                                                        | 83704               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 7052</b>                                                                                            |               | 6. Annual Report must be signed.*<br>Signature: Lisa Hubsmith<br>Name (type or print): Lisa Hubsmith<br>Date: 09/20/2017<br>Title: Owner                                                       |       |                                                           |                     |
| Processed 09/20/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |       |                                                           |                     |