

|  |                 |   |          |   |         |             |  |
|--|-----------------|---|----------|---|---------|-------------|--|
| No. <b>C 116656</b>  |                 | <b>Due no later than Oct 31, 2016</b>   |          | <b>2. Registered Agent and Address (NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHERIDAN ACADEMY, INC.<br>GREG P NORTON<br>2273 E. GALA<br>#120<br>MERIDIAN ID 83642 |          | GREGORY P NORTON<br>2273 E. GALA<br>#120<br>MERIDIAN ID 83642 |         |             |  |
|  |                 |   |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |          |   |         |             |  |
| Office Held  | Name            | Street or PO Address  | City     | State   | Country | Postal Code |  |
| PRESIDENT  | ROBERT SHULTZ   | 1301 W. GEORGIA CT  | NAMPA    | ID  | USA     | 83686       |  |
| VICE PRESIDENT   | TERESA STANFILL | 3422 NORFOLK WAY  | BOISE    | ID  | USA     | 83706       |  |
| TREASURER  | ROBERT DALEY    | 2273 E. GALA #120   | MERIDIAN | ID  | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 116656</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Leigh Wilson<br>Name (type or print): Leigh Wilson<br>Date: 08/29/2016<br>Title: Exec Director        |          |   |         |             |  |
| Processed 08/29/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |