

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

|                                                                                 |                                                             |                                               |
|---------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| No. 69021                                                                       | Idaho Corporation Annual Report Form                        | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                         | JAMES M. ENGLISH<br>9765 EASY STREET          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | Mailing Address - Please Correct If Not Correct             | HAYDEN LAKE ID 83835                          |
| * FIRST NOTICE *                                                                | BACAS HOLDING, INC.<br>JAMES M. ENGLISH<br>9765 EASY STREET | 3. Incorporated Under The Laws of             |
| NO FEE REQUIRED                                                                 | HAYDEN LAKE ID 83835                                        | ID                                            |
|                                                                                 |                                                             | NO: 69021                                     |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>                | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Postal Code</u> |
|------------|----------------------------|-------------------------------|----------------|--------------|--------------------|
| President: | Richard Stewart            | 1249 Sunnybrae Rd.            | Kelowna,       | BC           | V1Z 2N9            |
| Secretary: | Anthony D. Stewart         | Same as above                 |                |              |                    |
| Directors: | (Ass't Scty) James English | Box 386                       | Coeur d'Alene, | ID           | 83814              |

## Directors:

|                  |                    |                     |
|------------------|--------------------|---------------------|
| Richard Stewart  | 1249 Sunnybrae Rd. | Kelowna, BC V1Z 2N9 |
| Rosemary Stewart | Same as above      |                     |

## 5. Nature of Business

Waterslide Project

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James M. English

Date

Title

10/10/95  
Ass't Scty