

|                                                                                                                                                        |              |                                                                                                                                                                                |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 46628</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2015</b>                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOISE ORTHODONTICS, P.A.<br>GLEN A SMITH<br>2136 N COLE RD<br>BOISE ID 83704 |       | GLEN SMITH<br>2136 N COLE RD<br>BOISE ID 83704     |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                           | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ROSE M SMITH | 2136 N COLE RD                                                                                                                                                                 | BOISE | ID                                                 | USA     | 83704       |  |
| PRESIDENT                                                                                                                                              | GLEN A SMITH | 2136 N COLE RD                                                                                                                                                                 | BOISE | ID                                                 | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 46628</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Glen Smith<br>Name (type or print): Glen Smith<br>Date: 10/19/2015<br>Title: President                                         |       |                                                    |         |             |  |
| Processed 10/19/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                      |       |                                                    |         |             |  |