| | | TIONS ON REVERSE SIDE | ISSUED: 10 | • , , , | |
|---|--|---|--------------------------------|--------------|------------|
| No. | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1. Mailing Address — Please Correct | | DANIEL V. BR | C id Ni | |
| | | | 4980 CHINDEN BLVD. | | |
| | VARIAN CUSTOM LOG HOMES/INC DANIEL V. BROWN 4980 CHINDEN BLVD. | | BOISE | ID | 8371 |
| | | | 3. Incorporated Under T | | <u> </u> |
| | | | of ID | | |
| * FINAL NOTICE ** | | | | | |
| NO FEE REQUIRED | BOISE | ID 83714 | NO: 091119 | | 70,2 |
| . Names and Addresses of Office | ers and Directors | | | | 4 No. 964 |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: D | an Brown | PO Box 253 | McCall | ID | 83638 |
| Secretary: B | arbara E. Stotts | 3659 Woodmont Drive | Meridian | ID | 83642 |
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| i. Nature of Business | 6. I certify the | at this Annual Report has been exam | ined by me and is to the | best of my | knowledge |
| Λ . | true, correc | at this Annual Report has been examet and complete. | | best of my | knowledge |
| i. Nature of Business Construction | | | Date . | best of my | knowledge |