



## Idaho Corporation Annual Report Form

File online at: [sos.idaho.gov](http://sos.idaho.gov)

Due no later than: 06/30/2019

**Annual Report: No filing fee if received by the due date.**

BN026-9511 08/09/2019 9:58 AM Received by ID Secretary of State Lawrence Denney

Return completed form within 30 days to

Idaho Secretary of State

Attn: Annual Reports

450 North 4th Street

Boise, ID 83720

Phone: (208) 334-2300

**SOS Control Number:** 425003

**Filing Status:** Active-Good Standing

General Business Corporation (D)

**Date Formed:** 06/06/2001

**Formation Locale:** ID

**Name and Mailing Address:**

JIM CHIPMAN, INC.  
1471-C E 4450 N  
BUHL, ID 83316

(1) Add or Change Mailing Address:

**Registered Agent (RA) and Registered Office (RO) Address:**

JAMES D CHIPMAN  
1471-C E 4450 N  
BUHL, ID 83316

(2) Change RA and/or RO Address:

Note: The Registered Office address must be a physical Idaho address (no postal box).

**(3) New Registered Agent (RA) Signature:**

If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment

**(4) Corporations: Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer.**

Title	Name	Business Address	City, State, Zip
President	James D. Chipman	1471-C East 4450 North	Buhl, ID 83316
Secretary	Shelly L. Chipman	1471-C East 4450 North	Buhl, ID 83316

**(5) Board of Directors names and business addresses (with zip code). Attach additional sheet if necessary.**

Name	Business Address	City, State, Zip

**(5) Signature:**

*James Chipman*

**(6) Date:** 8-16-19

**(7) Type/Print Name:**

*James D. Chipman*

**(8) Title:** President

**Instructions:** Legibly complete the form above. Sign and date this form and return to the address provided above.