No. W 55076		Due no later than Oct 31, 2017 Annual Report Form		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:				The state of the s	DAN G COOK			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed.		the control of the control of the state of the control of the cont	726 DEER CREEK RD WHITE BIRD ID 83554 3. New Registered Agent Signature:*			
		BRACKET GULCH RANCH, LLC DREW R WHITNER 25051 SE HILTON LN SANDY OR 97055-9655						
4. Limited Liability Compa	nies: Enter Na	mes and Address	es of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER	DAN G COOK		726 DEER CREEK RD	WHITE BIRD	ID	USA	83554	
MEMBER	DREW R WHITNER		25051 SE HILTON LN	SANDY	OR	USA	97055	
MEMBER	SUZANNE J STANTON		25051 SE HILTON LN	SANDY	OR	USA	97055	
MEMBER	LYNN COOK		726 DEER CREEK RD	WHITE BIRD	ID	USA	83554	
5. Organized Under the Laws of:		6. Annual Repo	rt must be signed.*					
ID W 55076		Signature: Drew R. Whitner			Date: 08/25/2017			
		Name (type o	or print): Drew R. Whitner		Title: Member			
Processed 08/25/2017		* Electronically provided signatures are accepted as original signatures.						